



Katedralacho



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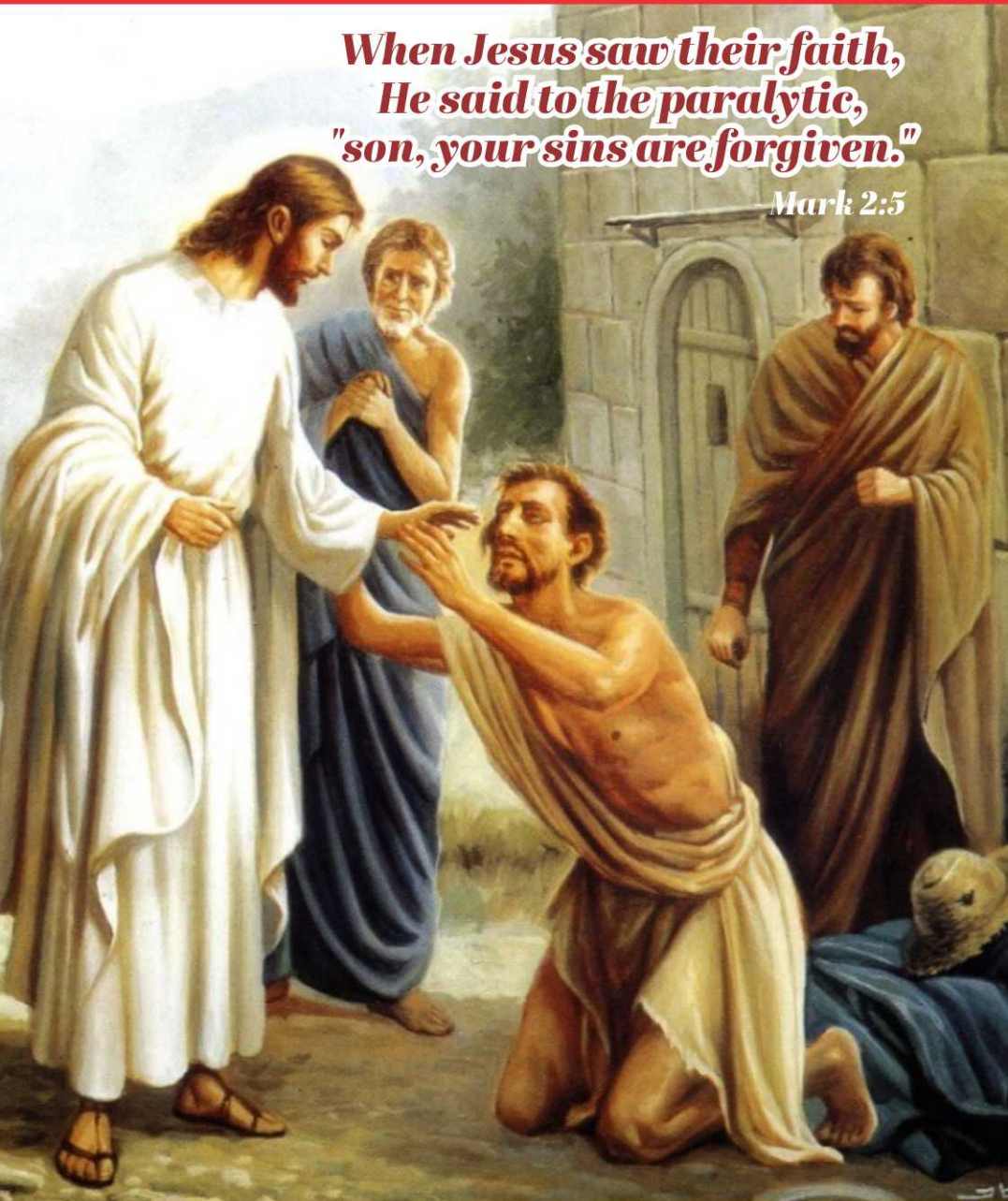
Voros: XXIV

Ank: 11

Novembr 2023

***When Jesus saw their faith,
He said to the paralytic,
"son, your sins are forgiven."***

Mark 2:5





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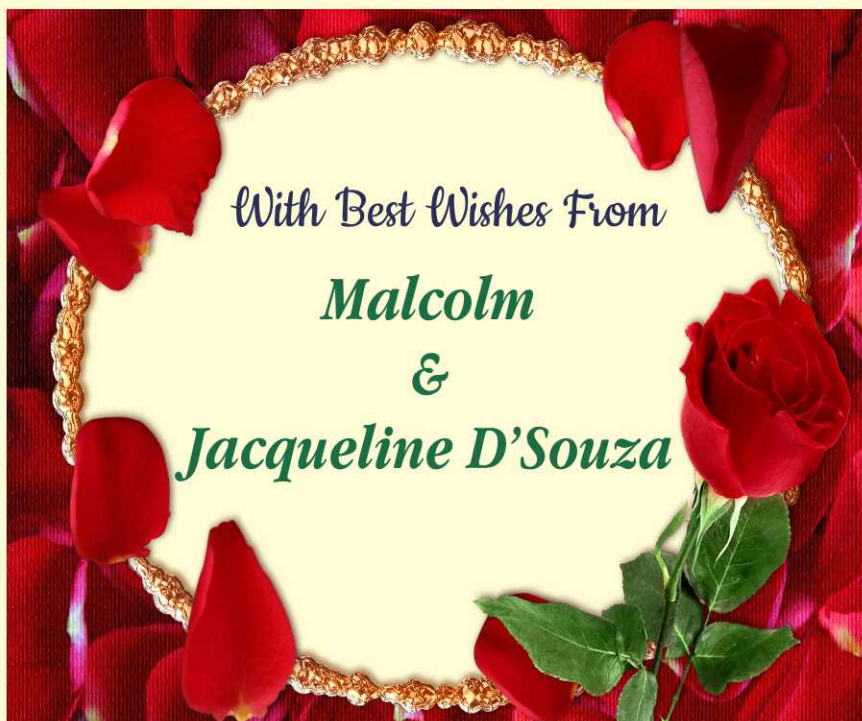


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THE SALVATION OF SOULS, IN SYNODALITY

My dear parishioners, as we approach the month of November every year, we remember our departed family members and all Christians in a special way and pray for the “salvation of their souls”. We offer masses, sacrifices, prayers and other charitable acts for the reparation of the departed members. One may ask, is the “Salvation of souls” to be considered only after the death of a person? God is not only concerned of saving a dead person but a living person. Therefore, St. Paul says, “work out your salvation in fear and trembling” (Phil. 2: 12). Code of Canon Law states, the “salvation of souls” is the supreme law of the Church (can. 1752). The Second Vatican Council invited all the Christ’s faithful to strive for the salvation of souls. That means we need to work for the salvation of the whole person (body and soul) while we are living. The Church law and the Word of God guides us in this endeavour.

All the Christ’s faithful, especially the Laity, are called to share in the Salvific Mission of Jesus so that they not only save their own souls but also the souls of others. It has been 58 years since the Second Vatican Council Fathers spelled the role of Laity in the Mission of the Church (Decree on the Apostolate of Lay People, 1965). Although a lot has been done since then and the Laity has been involved in the Mission of the Church, there is more to be done. In fact, the implementation of the Vatican Council’s documents have not been done fully realised.

The Recent focus on “Salvation of Souls” by the Church invites the faithful to participate in the salvific mission of Christ. The Holy Father, Pope Francis, has exhorted greater participation of the Lay Faithful in the celebration of salvific mysteries of Christ. He pressed on institution of Lectors and Acolytes, deeper formation on liturgical celebrations, and assuming greater role in the salvation of souls of the faithful (see Apostolic Letter, *Desiderio desideravi*, on the Liturgical Formation of the People of God, 29th June 2022). In December 2015, the Holy Father had issued a Motu Proprio *Mitis Iudex Dominus Iesus* for the Latin Church (the Pope has also issued another Motu Proprio for the Oriental Churches: *Mitis et misericors Iesus*), reforming the

procedural laws related to the matrimonial nullity. In this document, the Holy Father, expressed his concern regarding those faithful who cannot approach the Sacraments (Fount of Salvation) because of their marriage failure and who approach the Ecclesiastical Tribunals but their cases remain pending for years. Thus making it very difficult for them to approach the Church's "spiritual goods" (as means of salvation). The Pope has abrogated the automatic appeal of the First Instance Tribunal judgement and also introduced a briefer process with the intention to expedite the marriage nullity processes. Here I wish to recollect a marriage case of the woman who was longing to approach the fount of salvation. Her marriage had failed and she was civilly remarried to another man. When she came to know that she cannot receive Holy Communion because of her irregular situation, she approached the Ecclesiastical Tribunal for annulment of her marriage with the first man. Her case was pending for a long time. When I took over the case, I could feel the cry of her soul, through the tears of her eyes, for reception of the Sacraments by regularizing her situation. When I finally declared the annulment of her first marriage, she cried with joy and said, 'you were an angel sent by God to help me. The Easter is approaching. I can now regularize my present marriage and receive Jesus in the Eucharist with delight'.

The current Ordinary Assembly of the Synod of Bishops on Synodality, (to be held in Rome in two phases: 1st phase, Oct' 2023 and 2nd Phase, Oct. 2024), has laid heavy stressed on the participation of the Laity in the Salvific Mission of Christ. This emphasis is seen even before the Synodal Assembly began their deliberations. In the Synodal *Instrumentum Laboris* (the working document for the Synodal Assembly) the impetus is given for the Synodal Church's responsibility for the "Salvation of Souls". One of the main questions before the Synodal Assembly is: how can the Lay Faithful, with their expertise in different fields, assist Christ's faithful towards the salvation of all.

Jesus has wrought salvation to all. The offer to obtain that salvation and participate in the salvific mission of Christ is made for all Christ's faithful. It is up to each one of us especially the Laity to acknowledge and appropriate it. God wants to save us not only as individuals but as a whole "people of God". What is our response to God's offer? Our conviction to collaborate with God in the "Salvation of Souls" will be evident from our greater and wholehearted participation in the Parish Pastoral Council's reconstitution, involving ourselves in Lectors, Liturgical and Catechetical ministries and our involvement in other pastoral structures.

Let us work together (in Synodality) for the salvation of all.

Tumcho Vigar



(Rev. Can. Rosario Oliveira)

St Catherine our Patroness

Gabriel Dias

Every year on 25th November we celebrate the feast day of our Patroness, St Catherine of Alexandria, also known as the Saint Catherine of the Wheel and The Great Martyr Saint Catherine.

St Catherine was born in 287 AD in Alexandria, Egypt. Traditional hagiography states that she was a princess and scholar who became a Christian around the age of 14 and offered herself completely to Christ. The Roman Emperor Maxentius (a follower of Roman religion) wanted her for himself and on her refusal, she was put to various tortures. The spiked wheel on which she was to be killed broke when she touched it and she was beheaded in 305 AD when she was barely 17-18 years old. Seeing her endurance of horrible trials for the sake of Christ, many have voluntarily accepted the Christian faith.

On her feast day, November 25, 1510, the Portuguese under Alfonso de Albuquerque liberated Goa from the Muslim yoke, supported by the then Hindu population. Albuquerque clearly acknowledged in his letters that his victory was through the intercession of St Catherine. The first ever church structure built in Goa was dedicated to St Catherine. This princess from Egypt, became the patroness of the Cathedral of Goa and thus the city of Goa itself.

The diocese of Goa was founded in 1533. All the churches and convents of Goa came to existence after 1510 after the Portuguese conquest of Goa. This conquest became possible because of the intercession of St Catherine of Alexandria.

▶ [Cont. on pg 5](#)



Sacramentality of Marriage

Fr. Rosario Oliveira

In the October '23 issue of ULO we had focused on the 'Natural Marriage' as instituted by God. In this issue, we shall contemplate on the Sacramentality of the marriage. Can. 1055 states that the natural marriage instituted by God, the Creator, between a man and a woman, is raised by Christ the Lord to the dignity of a Sacrament between the baptized. So, if two validly baptised man and woman celebrate their marriage, it becomes a Sacrament. The Sacramental character is intrinsic to their marriage.



The Council of Trent (1545-1563), declared that Marriage is one of the seven sacraments. It stated that marriage is “truly and properly one of the seven sacraments...instituted by Christ the Lord”. It is precisely the natural institution of marriage, the partnership of the whole of life brought about by the spouses’ consent that Christ raised to sacramental dignity. Christ, by his passion merited the grace that would perfect natural love, strengthen the unbreakable unity and sanctify the spouses (see council of Trent). The Second Vatican Council reiterated this teaching that the very human love of the spouses, expressed in their consent and lived out in their daily lives, becomes, between the baptised, a sign of the sacrament of matrimony, “Genuine married love is taken up into the divine love and is directed and endowed by the redeeming power of Christ and the saving action of the Church, so that married couples may be successfully led to God and be helped and strengthened in their noble task as father and mother” (Vat. II, Gaudium et Spes, n. 48). In short, in the marriages of Christians, the spouses’ love for each other becomes the vehicle through which the faithful and irrevocable love

of God in Jesus Christ becomes visible and tangible.

The love and faithfulness existing between Christ and his Church is therefore not simply an image or example of marriage, nor is the self-giving of man and wife an image and likeness of Christ's giving of himself to the Church but the love that exists between man and wife is rather a sign that makes the reality (God's love and Christ's giving of himself to the Church) present. The couple makes present here and now in the married life the Divine love that exists between Christ and the Church and they are endowed with the Divine Grace to fulfil this responsibility.

So, when the baptised man and woman celebrate their marriage, they undertake all the obligations of natural marriage, which is common to all human beings, and because they are baptised they also assume the responsibility of making present the Divine reality here and now in their marital relationship. Therefore, it is of paramount importance for those intending to marry, to understand the nature and elements of Christian marriage and a genuine desire to fulfil the responsibilities springing out of it. In living up to their vocation, they not only work for the salvation of each other but together (in a Synodality) work for the salvation of the people of God.

► Cont. from pg 3

St Catherine our Patroness

Saint Catherine's Day was diligently followed in France, where it was a holy day of obligation until the seventeenth century and where unmarried women twenty-five and older became known as "catherinettes". These, spinsters formed groups to care for St. Catherine's statue and to adorn it on her feast day with a special cap made in St. Catherine's colors of yellow (for faith) and green (for knowledge). The Fete des Catherinettes; (Catherinettes day) has declined considerably, but it is still kept by the hat-making and dressmaking trades. In 2015, the Club Chapeau Passion (Club Hat Passion) in France sponsored an international competition in which contestants submitted a yellow and green hat that was judged by "a highly qualified jury." The event consisted of a parade, an awards ceremony, and "a festive evening."

Let us all pray to St Catherine during these times of war and pain, to bring back peace in the world.

Solemn Reflection: All Souls' Day

Andrea D'Souza
St. Ignatius Ward



All Souls' Day, celebrated by Christians on November 2nd, holds a special place in the liturgical calendar, particularly within the Roman Catholic Church. This solemn occasion is a time for the faithful to remember and pray for the souls of the departed, emphasizing the Catholic belief in the existence of purgatory and the importance of intercessory prayer.

Central to the observance of All Souls' Day is the practice of praying for the departed. Catholics visit cemeteries to offer prayers and light candles on the graves of their loved ones. This act of intercession is

deeply rooted in the belief that these prayers can help speed the souls' journey through purgatory and into God's eternal embrace. The Mass on All Souls' Day is a poignant expression of the Church's solidarity with those who mourn and a call to remember that death is not the end but rather a transition to the afterlife.

The celebration of All Saints' Day just before further deepens the spiritual significance of this season, focusing on the saints as role models for the faithful. All Souls' Day is celebrated worldwide with unique customs and traditions, reflecting the cultural and religious diversity of different countries. For instance, in Mexico, All Souls' Day is part of the Dia de los Muertos (Day of the Dead) celebration, where families build ofrendas in their homes, adorned with photographs, candles, marigolds, and the favorite foods and beverages of the departed. In Ireland, the custom of offering soul cakes to the poor on All Souls' Day was once common, and children would go "souling" from door to door, receiving these cakes in exchange for prayers for the deceased.

These are just a few examples of how All Souls' Day is celebrated worldwide, demonstrating the diversity of cultural and religious practices in honoring and remembering the departed. However, the most common thread across these celebrations is the act of offering flowers, lighting candles, and offering prayers, symbolizing the deep and universal desire to remember and intercede for the souls of the departed. In its various forms, All Souls' Day is a powerful reminder of the Christian belief in the communion of saints and the enduring connection between the living and the deceased.

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Email: katedralachoulo@gmail.com

Moipas zomeachea Misacho vakho

Sangeeta Fernandes

Moipas hem Povitr Atmeachea follam modlem ek foll, jem dotonichem Sovem pustok xiktoleam bhurgeanchea zomeank hea vorsa nanv favo zalem. Hea zomean 15 October 2023 sokallchea 7.30 vaztam misachi mandavoll sambal'li.

Survek Moipas hea nanvacho orth kitem? Ani hem nanv khoim thaun kaddlam tem eka powerpoint presentation thaun dakhol kelem.

Hea Povitr Atmeachea Follamchi khobor amkam Povitr Pustokant, Pauluche Galesiekarank boroilole chittint, avesor 5: volli 22-23 hanga mellta.

Moipas hea follacho orth mhollear:

- Movall doyall kalliz dusream sovem korneamni dakhoup.
- Apleponn soddun diun, gorjevontachea adarak pavop, Peleak borem korun amkam tanchi porva asa mhonn dakhoup.
- Kindness is an attitude, an expression, a look, a touch. It is anything that lifts another person.

Moipas zaun asa ek gunn zo sogllean bhitor asa. To gunn vapurcho vo na tem mon'xacher dorlolem asa.

Jezun aple akhea jivitant hench korun dakhoilem ani amkam-i korunk xikoilem. Dekhik:

- Apleak koxttaitolea porjek, Jezun khursar volvollta tedna bhogxili. Bapak ulo marun he porje voir moipas dakhoi, tankam bhogos mhonn vinonti keli.
- Dongravelea provochona uprant bhukelole porjek 2 masli ani 5 undde gheun 5000 vozar voir lokank jevonn diun apleak tanchi porva asa mhonn dakoun dilem.
- Borea Samaritanichea voparint Jesu amkam xikoita apleponn soddun diun bed-bhav korinastana eka-mekak adhar diat tanchi seva korat, tanchea sovem moipas dakhoiat.

Jezuchi xikounn pallun zaitea lokanim moipasan jivit jieun eka-mekak adarachi zalim tem amkam Povitr Pustokant mellta.

Zacehaeus: Jesu mell'lea uprant aplem patki jivit soddun dita ani apnnem nagoilolea gorib porjek aplea girestkaiecho vordo (1/2) vantto vanttun dita. Fuddle aplem jivit Goribam sovem Moipas dakhoun sarta.

Mary Magdalene: Jezuk aplem pattok roddta ani Tache paiam moladik telan pormolaita. Hem tel vikhun ti girest zaum ietali vo apleak zai-zai teo vostu vikteo gheun mouza marunk xoktali. Punn tem moladik tel Jezuchea paiank lavun eke bhaxen aplo moipas taka dakhoita.

Poile Kristanv: Tim sogllim ekvottant jietalim moipasán jivit sartalint aplim bhattam-vittam viktalim ani vikrecho duddu gorjevonta sovem vanttalim. Moipas dakhoun amkam tanchi porva asa mhone dakhoun ditalim.

Aichea somazant ami koso Moipas dakhoitam kai? Jezun kelem ani amkam xikoilem tem ami vevharant ghaltam kai? Vo mhojem ghor borem hanv borim. Mhaka dusreanchem kiteak poddlam oxem mhojem chinttop zalam?

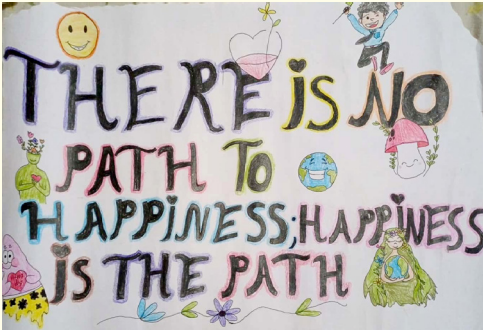
Amchea dotonichea bhurgeank hea Povitr Atmeachea folla voir tim kitem chinttat ani tem koxem dakoi ieta hache voir ghor path dilolo hache voir tanchi kolpona koxim zalim ti polloum-ia.

- Alida's actions of taking care of Digmando after his surgery by assisting him in his daily routine are indeed a kind and thoughtful gesture towards her brother.
- This Kind act of support shows Velika's willingness to assist her sister to be rooted in faith.
- Eden's actions of putting eye drops in his grandmother's eyes and carrying her heavy bag clearly demonstrates his kindness
- Alaina and Klisha's efforts in growing plants can be seen as a kind and friendly way to show respect for nature.
- Aiden's act of being kind to birds is a wonderful way to show care and consideration for wildlife.
- Leanza showed kindness to her friend by visiting her to the hospital which brought smile on her face and she also helped an elderly lady carry her grocery bag and in turn got blessings from her.
- Aviya's way of showing kindness by being happy and spreading happiness to those around her.

Hem zaun aslem powerpoint presentation-an diloli Moipas follachi sozmonni. Hachea uprant misacho sevadhorm suru zalo. Sevadhormacho vixoi vinchun kaddlolo to mhollear "**Moipasán bhorun, lognachem angvostr ghalun Jezuchea jevnnant vantto gheum-ia.**" Hea vixoia voir Pr. Vigarán zomlolea lokank Jezuchea jevnnak vantto gheunk ieta tedna kosli nhesonn ghalun ieunk zai hache voir somzonni dili. Moipasán jivit sarunk ani eka mekak moipas dakhounk ulo marlo.



Bhurgeamni aple kruti vorvim ani Pd. Vigarana aplea provochona vorvim dilolo sondex gheun, ami sogllim Povitr Atmean bhorun moipas hem foll apnaun amchea ghorant amchea xezarank, amche somudiant eka-mekacheachea uskean bhrololim zaunk moipasan jivit sarunk vavrum-ia.



Kindness is a Virtue of Heart
 Mama Mary is the greatest model of Kindness
 Deeds of Kindness are being Polite, Loving,
 helpful, Compassionate etc.
 Let us be beacon of Kindness in Our
 everyday Life

As a act of kind deed
 I am Compassionately and
 affectionately teaching my
 Small Sister to be needed
 in the word of God



Feast of Our Lady of Hope

By Hema Menezes

The Feast of Our Lady of Hope (Bhorvanxeachi Saibinni) was Celebrated on the 28th of October at 07.00am at Se Cathedral by the families residing in the Somudai of “House of Bom Jesus” as the altar dedicated to Our Lady of Hope at the Cathedral is entrusted to House of Bom Jesus Somudai.

To begin preparing for the feast mass, a rosary prayer at 06.40am was conducted praying for world peace as Our Lady of hope sustains us in times of trouble especially keeping in mind the war in Israel and Palestine. The 5 decades of the rosary were dedicated to pray for peace and harmony among the nations at war praying to enlighten the minds of the leaders to work towards peace, to the pain and suffering of the civilians in the war areas, for protection of volunteers serving the war zone and to the souls of the departed who lost their life at war.

The theme selected for the feast mass was “Maria magnnean jieli, Devacho Ulo hoikarunk magnnechem jivit jieum-ya.” And the same was expressed in the introductory prayers to make Mother Mary Our Model of Hope which she was to the apostles in the early times. The Homily by the main celebrant Fr Seby Vaz was also focused on Hope, referring to Our Lady of Hope as a model in times of despair.

Mary our mother is the epitome of hope, from trusting God to work through her Yes to become the mother of God to her unwavering confidence that the cross was not the end for her Son. She knew that God had a future with hope (Jeremiah 29:11) in mind for her.

Our Lady of Hope as the name suggests, she is the Mother of Hope as the hope of humanity sprang from her womb. Every small child when it is afraid when it looks for security when it needs something, goes to its Mother. As we celebrate this feast on Hope let us not fail to go to Mary in every contradiction and let us call her Mother! Let us approach her! Let us ask for this Virtue with faith! She wants to grant it to us.

The Chapel of Our Lady of Hope at the Cathedral is a gift to us, let us visit and pray to Our mother gazing our eyes at her asking for her powerful intercession, that our hearts may be filled with Holy Hope, so that in life’s darkest hour we may never fail to trust in God Our Saviour, but by walking in the way of His commandments we may merit to be united with Him, and with her in the eternal joys of heaven. Amen.





Enjoy the Journey

Jayasitra

“Enjoy The Journey, A man’s heart plans the way but the Lord directs his steps” Proverbs – 16.9

We the parish youth of Se Cathedral with great enthusiasm set out on special ‘Mission Experience’ to Ajara on the 21st of September 2023. After a 5 hour journey through beautiful greenery, blissful mountains and winding roads we reached our destination at 5:00 pm.

The Rosary Church, Ajara, small but beautiful, the big hearts were of the parish priest Fr. Melvin Paes, The PPC and his Parishioners who warmly welcomed us. We were also invited to one of the parishioners home for the visitation of Our Lady, by which we were very impressed by the participation of the people. Our interaction with the people was an exciting experience.

The next day we set out to the villages where the mission actually work with the people who are mainly farmers some were well educated and qualified and looked quiet prosperous, yet they were humble and loving. We enjoyed a lunch with them in their local dishe.

The evening we visited the Watangi village after visiting some parishioners we had the Eucharistic celebration at St. Sebastian Chapel followed by a small Program in the community hall where we entertained them with our talents and they in return did the same.

We returned on the 23rd on September 2023 with loads of memories, beautiful moments of joy and happiness and beautiful experiences etched in our minds forever.

We are thankful to our Parish Priest, Fr. Rosario for his support and Fr. Seby our animator who took good care of us and accompanied us in everything. We also will always remain thankful to Fr. Melvin Paes and his Parishioners.

Here are some experiences shared by our parish youth who went to Ajara.

It was indeed a very good experience. It didn't only teach us about different cultures, but also how to leave in harmony, help each other and many more. The people were very warm and welcoming and treated us as one of their own members. It also taught us how to get along with people with different cultures.

***** Monica Crasta.**

It was a very good and a new experience for me visiting this place. The way the people welcomed us with a great smile on their face. It was very nice to see them being happy even if some of them had many problems in their life. They were very open to share us their stories. Almost all of them had their own field in which they were growing their crops. There was no discrimination in religion, rich or poor.

*****Sian Mendonca**

It was a very fruitful experience teaching us how to be content and grateful with what we have. The people had a very positive and welcome response and they treated us as family which was very heart-warming. Awaiting for more such experiences.

*****Analine D'silva**

It was a new experience for the most of us. We were able to meet new people whose lifestyle was completely different from ours, the way they say the Rosary, the way they sing during mass, their welcoming nature, it's all different from the way we perform it.

*****Deon Fernandes**

What I noticed when I Visited Ajara is that the people are one with nature. There's a lot of greenery. There is no discrimination among rich, poor or people of different religions everyone is treated equally.

*****Valencio D'souza**

Sawantwadi is a place where the people are hard working as well as kind, they are like goats only but a little bit different in their ways of living. Like the way they bring their Mother Mary, the way they talk etc. It is a place of peace and greenery and the beauty is at the next level. At Sawantwadi people are nature loving and animals lovers.

*****Resen Gomes**

It was quite a good experience for most of us being in the villages like Sawantwadi Ajara. The peaceful atmosphere and the village environment was very good. The villagers welcomed us not like a guest but as their own family members. The lifestyle they were living was completely different from ours.

*****Chrisnoel Fernandes**

Children's Day

Tr. Bonita Rodrigues

Children's Day is the most important day celebrated in many countries around the world. It is a day to recognize and appreciate the importance of children in our society. In India, Children's Day is celebrated on 14th November, the birth anniversary of Pandit Jawaharlal Nehru, the first prime minister of India. He was a great lover of children and a strong advocate for children's rights. He said "The children of today will make the India of tomorrow. The way we bring them up will determine the future of the country".

This day gives us an opportunity to ponder and reflect the wellness and wellbeing of our children. Children are an embodiment of innocence, hope, joy etc. Their laughter is a symphony that uplifts the mood.



It is a day to thank and praise God for the gift of our own children. Their unique gifts like their curiosity that drives them to explore and learn their creativity which knows no bounds. They are the artists, the inventors, they hold the key to shaping a better world for all.

However, Children's Day is not just a day for celebration. It is also a day to acknowledge the challenges that children face around the world and especially in our country. Millions of them are denied access to basic necessities such as education, healthcare and a safe environment. They are victims of poverty, injustice, intolerance, conflict, poverty, hunger, discrimination etc.

This year let us spend extra time with our children. Listen and understand their thoughts and ideas. Encourage their creativity and imagination. Support their education and protect their rights and well-being. Let us advocate for their needs.

It is our responsibility and duty to nurture children's dreams and aspirations to provide them with a secure, loving and healthy environment where they can grow positively and prosper in all their endeavours. Let us work together to create a world where every child has the opportunity to reach their full potential, a world where they can dream big and be achieved.

BHAGEVONT CATARINACHI
(SE' CATHEDRAL) FIRGOZ-OLD GOA
BHAGEVONT CATARINACHEA NOVENAK ANI PORBEK VIXOI
16-11-2023 TEM 25-11-2023

TARIK ANI DIS	VIXOI	VACHPAM	MANDDAVOLL SAMBALLTA
16.11.2023 BERESTAR 05.30PM POILEM NOVEN	Jezun kelem toxem, Sant Katarinan vhothdponn soddun apnnakuch khali kelem, ami-l toxench korum-ia.	Poilem: Fil.2:6-8 (V.G I pan 807) Xubhvortoman: Mt 20:20-28 (V.G.I pan 449)	ST LAZARUS
17.11.2023 SUKRAR 05.30PM DUSREM NOVEN	Jezun kelem toxem, Sant Katarinan soglleank seva dilli ami-l toxench korum-ia	Poilem:D.I 6:1-7a (V.G. I pan 285) Xubhvortoman: Ju 13:1-15 (V.G.I pan 239)	ST JOHN FACUNDO
18.11.2023 SONNVAR 06.00PM TISREM NOVEN	Jezun kelem toxem, Sant Katarinan uskean bhorun sanddloleank sodlim, ami-l toxench korum-ia	Poilem: Ezek 34:11-16(V.G.II pan 1595) Second Reading: 1Thes.5, 1-6 Xubhvortoman: Lk 15:1-7 (V.G. II pan 1359)	ST JOSEPH VAZ
19.11.2023 AITAR 07.30PM CHOVTEM NOVEN	Jezun kelem toxem, Sant Katarinan umedin ani mogan misanvank khand marlo, ami-i toxench korum-ia	Poilem:Mho.31, 10-13.19-20. 30-31; Stotr. 127, 1-2.3.4-5; Dusrem: 1 Thes. 5,1-6; Xubhvortoman: Mt,25,14-30 (or 14-15,19-21)	CATECHISTS
20.11.2023 SOMAR 05.30AM PANCHVEM NOVEN	Jezun kelem toxem, Sant Katarin porixodhik vat chol'lem, ami-i toxench korum-ia	Poilem: D.I 2:42-47 (V.G. II pan 1728) Xubhvortoman: Mk 2: 13-17 (V.G II pan 886)	ST DOMNIC

21.11.2023 MONGLLAR 05.30PM SOVEM NOVEN	Jezun kelem toxem, Sant Katarin novsornni haddunk ani jivit diunk vavurlem, ami-i toxench korum-ia	Poilem: 2 Kor5:14-21 (V.G. II pan 1072) Xubhvortoman: Lk 19:1-10 (V.G II pan 1495)	KHURIS MILAGR
22.11.2023 BUDVAR 05.30PM SATVEM NOVEN	Jezun kelem toxem, Sant Katarin Povitr Sobhen noveponn haddunk vavurlem ami-i toxench korum-ia	Poilem: D. I. 8:26-40 (V.G. I pan 298) Xubhvortoman : Ju 8:3-11 (V.G I pan 191)	HOUSE OF BOM JESUS
23.11.2023 BRESTAR 05.30PM ATTVEM NOVEN	Jezun kelem toxem, Sant Katarin soglleam sovem sonvad korunk vavurlem,ami-i toxench korum-i	Poilem: Rom.12:9-16b (V.G I pan 710) Xubhvortoman: Ju 4:5-41 (V.G I pan 148)	ST PAUL
24.11.2023 SUKRAR 06.00PM NOVEN NOVEN/ VESPR	Jezun kelem toxem, Sant Katarin soglle rochnnechi niga ghevunk vavurlem, ami-i toxench korum-ia	Poilem: Ut. 1:26-2:3 (V.G.I pan 691) Xubhvortoman : Ju.1:1-5,9-14 (V.G I pan 70)	CHOIR MINISTRY
25.11.2023 SONN'VAR 07.30AM 10.00AM PORBECHO DIS	Sant katarinan kelem toxem Jezucho pattlav korum-ia, Tache govai zaum-ia	Poilem: Wis 3,1-9 (VG II :1763) Stotr: St.125: 1-2ab. 2cd-3. 4-5.6 (VG II: 1764) Dusrem: 2Kor.10: 17-11,2 (VG II : 1808) Xubhvortoman: Mt 10,28-33 (VG II: 1773)	PARISH YOUTH/ ALTAR SEVERS PARISH PASTORAL COUNCIL

CHOTRAI:

15th Nov. 23 -Santa Catarinache Maddi-echer Axirvad Sanjechea 5.30 vaztam, uprant Mis. (Sodamchi vachpam gheunchim)

Tersache svater dispottim novenachea misa adim, Magnneachi Rit zatoli, ji Vixoyacher adharun toyar korchhi. (20minutes)

DAILY READINGS FOR NOVEMBER 2023

Intentions of the Apostleship of Prayer

For the Pope

We pray for the Holy Father; as he fulfils his mission, may he continue to accompany the flock entrusted to him, with the help of the Holy Spirit.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Wed.	<i>(VG II: 1705 – 1706)</i> Rev. 7, 2-4. 9-14;	Ps. 23, 1-2. 3-4ab. 5-6;	1 Jn. 3, 1-3	Mt. 5, 1-12a.
02 Thur.	<i>(VG I; 835 – 862)</i> Appropriate readings to be selected from the Lectionary for the Masses for the Dead			
03 Fri.	Rom. 9, 1-5;	Ps. 147, 12-13. 14-15. 19-20		Lk. 14, 1-6.
04 Sat.	Rom. 11, 1-2a. 11-12. 25-29;	Ps. 93, 12-13a. 14-15. 17-18;		Lk. 14, 1. 7-11.
05 Sun.	Mal. 1, 14b – 2, 2b. 8-10;	Ps. 130, 1. 2. 3;	1 Thes. 2, 7b-9. 13;	Mt. 23, 1-12.
06 Mon.	Rom. 11, 29-36;	Ps. 68, 30-31. 33-34. 36-37;		Lk. 14, 12-14.
07 Tue.	Rom. 12, 5-16a;	Ps. 130, 1. 2. 3;		Lk. 14, 15-24.
08 Wed.	Rom. 13, 8-10	Ps. 111, 1-2. 4-5. 9;		Lk. 14, 25-33
09 Thur.	Ez. 47, 1-2. 8-9. 12 <i>(VG I: 177)</i> or 1 Cor. 3, 9c-11. 16-17 <i>(VG I: 563)</i> ;	Ps. 45, 2-3. 5-6. 8-9 <i>(VG I; 178)</i> ;		Jn. 2, 13-22 <i>(VG II: 1740)</i>
10 Fri.	Rom. 15, 14-21;	Ps. 97, 1. 2-3ab. 3cd-4;		Lk. 16, 1-8
11 Sat.	Rom. 16, 3-9. 16. 20-27;	Ps. 144, 2-3. 4-5. 10-11;		Lk. 16, 9-15
12 Sun.	Wis. 6, 12-16;	Ps. 62, 2. 3-4. 5-6. 7-8;	1 Thes. 4, 13-18 (or 13-14)	Mt. 25, 1-13
13 Mon.	Wis. 1, 1-7;	Ps. 138, 1-3. 4-6. 7-8. 9-10;		Lk. 17, 1-6
14 Tue.	Wis. 2, 23 – 3, 9;	Ps. 33, 2-3. 16-17. 18-19;		Lk. 17, 7-10

15 Wed.	Wis. 6, 1-11	Ps. 81, 3-4. 6-7;		Lk. 17, 11-19
16 Thur.	Wis. 7, 22 – 8, 1;	Ps. 118, 89. 90. 91. 130. 135. 175;		Lk. 17, 20-25
17 Fri.	Wis. 13, 1-9;	Ps. 18, 2-3. 4-5;		Lk. 17, 26-37
18 Sat.	Wis. 18, 14-16; 19, 6-9;	Ps. 104, 2-3. 36-37. 42-43		Lk. 18, 1-8
19 Sun.	Prov. 31, 10-13. 19-20. 30-31;	Ps. 127, 1-2. 3. 4-5;	1 Thes. 5, 1-6	Mt. 25, 14-30 (or 14-15. 19-21)
20 Mon.	1 Mac. 1, 10-15. 41- 43. 54-57. 62-64;	Ps. 118, 53. 61. 134. 150. 155. 158;		Lk. 18, 35-43
21 Tue.	Zec. 2, 14-17 (<i>VG II: 1749</i>);	Ps. Lk. 1, 46-47. 48-49. 50-51. 52-53. 54-55 (<i>VG II 1749</i>);		Mt. 12, 46-50 (<i>VG II: 1755</i>)
22 Wed.	2 Mac. 7, 1. 20-31;	Ps. 16, 1. 5-6. 8b+15;		Lk. 19, 11-28
23 Thur.	1 Mac. 2, 15-29;	Ps. 49, 1-2. 5-6. 14-15;		Lk. 19, 41-44
24 Fri.	1 Mac. 4, 36-37. 52-59;	Ps. 1 Chr. 29, 10. 11abc. 11d-12a. 12bcd;		Lk. 19, 45-48
25 Sat.	1 Mac. 6, 1-13; IN OLD GOA SOLEMNITY (<i>EL III: PG. 185</i>) Wis. 3, 1-9 (<i>VG II: 1763</i>) OR Rev. 21, 5-7 (<i>VG II: 1768</i>)	Ps. 9, 2-3. 4+6. 16b+19; Ps. 125, 1-2ab. 2cd-3. 4-5. 6 (<i>VG II: 1764</i>) OR Ps. 123, 2-3. 4-5. 7cd- 8 (<i>VG II: 1720</i>);	2 Cor. 10, 17 – 11, 2 (<i>VG II: 1808</i>)	Lk. 20, 27-40 Mt. 10, 28-33 (<i>VG II: 1773</i>)
26 Sun.	Ez. 34, 11-12. 15-17;	Ps. 22, 1-2a. 2b-3. 5-6;	1 Cor. 15, 20-26. 28;	Mt. 25, 31-46.
27 Mon.	(<i>VG II: 1686 – 1687</i>) Num. 21, 4b-9 or Phil. 2, 6-11; OR Dan. 1, 1-6. 8-20;	Ps. 77, 1-2. 34-35. 36-37. 38; OR Ps. Dan. 3, 52. 53. 54. 55. 56;		Jn. 3, 13-17. OR Lk. 21, 1-4.
28 Tue.	Dan. 2, 31-45;	Ps. Dan. 3, 57. 58. 59. 60. 61;		Lk. 21, 5-11.
29 Wed.	Dan. 5, 1-6. 13-14. 16-17. 23-28;	Ps. Dan. 3, 62. 63. 64. 65. 66. 67;		Lk. 21, 12-19.
30 Thur.	(<i>VG II: 1711 – 1712</i>) Rom. 10, 9-18;	Ps. 18, 2-3. 4-5;		Mt. 4, 18-22.

PASTORAL PLANNER

NOVEMBER 2023

DATE	ACTIVITY/EVENT	TIME	SOMUDA/ASSC
01.11.2023 WEDNESDAY	ALL SAINTS DAY	07.00AM	CONFRARIA
02.11.2023 THURSDAY	THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED(ALL SOULS DAY)	06.30AM(Cemetery) 07.30AM 08.15AM	LITURGY ANIMATORS
03.11.2023 FRIDAY	SACRAMENTS FOR SICK AND ELDERLY	09.00AM	PRIESTS
05.11.2023 SUNDAY	31 ST SUNDAY OF ORDINARY TIME- DAY OF FAMILY APOSTOLATE	07.30AM 10.00AM 04.00PM	OUR LADY OF PIETY KHURIS MILAGR ST CATHERINE
05.11.2023 SUNDAY	PPC MEET	08.45AM	ALL PPC MEMBERS
12.11.2023 SUNDAY	32 ND SUNDAY OF ORDINARY TIME- ALTAR SERVERS DAY	07.30AM 10.00AM 04.00PM	ST DOMING ST JOHN FACUNDO ST LAZARUS
12.11.2023 SUNDAY	PICNIC FOR CATECHISM CHILDREN	-----	CATECHISM CHILDREN
15.11.2023 WEDNESDAY	BLESSING OF THE BANNER "MADDI" OF ST CATHERINE OF ALEXENDRIA	05.30PM	CONFRARIA
16.11.2023-THU 24.11.2023-FRI	NOVENA OF ST CATHERINE OF ALEXENDRIA	REFER TO VIXOI CHART	REFER TO VIXOI CHART
19.11.2023 SUNDAY	33 RD SUNDAY OF ORDINARY TIME- WORLD DAY OF THE POOR	07.30AM 10.00AM 04.00PM	CATECHISTS HOUSE OF BOM JESUS ST FRANCIS XAVIER
19.11.2023 SUNDAY	CATECHISTS MEET	09.30AM	ALL CATECHISTS
21.11.2023 TUESDAY	THE PRESENTATION OF THE B.V.M	07.00AM	DAILY MASS
25.11.2023 SATURDAY	SOLEMNITY OF PATRON- ST CATHERINE OF ALEXENDIA	07.30AM 10.00AM	PARISH YOUTH/ALTAR SEVERS P.P.C
26.11.2023 SUNDAY	OUR LORD JESUS CHRIST,THE KING OF THE UNIVERSE	07.30AM 10.00AM 04.00PM	ST JOSEPH VAZ ST IGNATIUS ST PAUL
28.11.2023 TUESDAY	TIATR "HO INAM KOSLO?"	07.00PM	PARISH YOUTH

WE BUILD YOUR DREAM HOME



About Us

Bedrock Constructions stands out as a dynamic organization lead by a duo of highly enterprising and passionate Civil Engineers at the forefront, Who act as the guiding force to their highly skilled and well balanced team of professionals and workforce. After being in the industry for half a decade now we can proudly proclaim that we have managed to transform all our clients dreams into reality by successfully executing and completing of projects within the specified time frames. We aim to surpass our clients expectations in terms of reliability, fluency and functionality of day to day activities while adhering to stringent quality and quantity standards that will stand the test of time.

Why Choose Us

We value our clients and strive to adhere to all their expectations, such as the timeframe, quality and aesthetics of our work. Bedrock Constructions bring distinct qualities that are most desired by clients, including but not limited to the following:

- *Transparency in cost and material usage.*
- *Planned and Scheduled Execution*
- *Waste control strategies*
- *Skilled workforce*
- *Qualified and Certified Professionals*
- *Minimal Inconvenience*
- *Clean handover*
- *All Industry standards followed.*





**We the members of
St. Ignatius somudai wish
one and all a Happy Feast of
St. Catherine of Alexandria**

(25th November 2023)

Space Courtesy
LASER EQUIPMENTS